

Synesthetic Design and Intangible Heritage: Mixed Reality as a Strategy for Preserving and Promoting Endangered Traditions

Pedro Rodrigo Costa, Ana Luísa Marques, and João A. Dias

UNIDCOM - IADE, Lisbon, Portugal

ABSTRACT

Intangible heritage refers to practices, expressions, knowledge, and skills recognized by various communities as integral to their cultural identity. This includes traditions, oral histories, rituals, performing arts, and craftsmanship passed down through generations. Unlike tangible heritage, intangible heritage cannot be materialized, yet it plays a crucial role in enriching cultural diversity and fostering a sense of belonging. However, it is increasingly threatened by lifestyle changes, urbanization, and the declining interest of younger generations—challenges intensified by digitalization and the influence of globalized media. Recent research suggests that virtual museums and digital platforms may serve as effective tools for promoting intangible heritage. Technologies such as virtual and augmented reality (VR/AR) could contribute to immersive and engaging experiences that support its preservation and dissemination. However, these technologies currently emphasize audiovisual interaction, often neglecting other sensory dimensions—such as smell, taste, touch, proprioception, kinesthetic, vestibular, and thermal stimuli—thereby limiting user engagement and depth of experience. VR enables users to enter fully digital environments via devices like headsets, while AR overlays digital content onto the physical world using smartphones or smart glasses. Although both technologies have shown promise across education, entertainment, and training, their sensory limitations remain a barrier to deeper cultural immersion. This study aims to explore how a synesthetic design approach—centered on multi-sensory stimulation—could enhance VR/AR experiences related to intangible heritage. It proposes the use of robotics to activate a broader range of senses and investigates how this might influence user immersion and cultural knowledge acquisition. The research will seek to identify which senses can be effectively stimulated, how such stimulation can be integrated into immersive environments, and how this approach might contribute to preserving and revitalizing intangible cultural practices. The expected outcomes of this study will help define synesthetic design principles and may support the integration of sensory stimulation technologies into future strategies for safeguarding Portugal's intangible cultural heritage. The findings could also serve as a reference for ongoing and future projects in the fields of immersive design and cultural preservation.

Keywords: Intangible heritage, Mixed reality, Robotics, Sensory stimulation, Synesthesia, Synesthetic design

INTRODUCTION

The preservation of cultural heritage has long been a global concern addressed by international organizations such as UNESCO (United Nations Educational, Scientific and Cultural Organization), the leading institution for cataloguing and protecting heritage in its various forms: Cultural Heritage, Natural Heritage, Intangible Heritage, Underwater Cultural Heritage, Cultural Landscapes, and the Memory of the World. These categories have been officially recognized since 1972, following the launch of the World Heritage Convention, which aimed to safeguard cultural and natural assets such as monuments, historical ensembles, cultural sites, natural monuments, and landscapes.

Among these, Intangible Cultural Heritage (ICH)—which includes oral traditions and expressions, performing arts, social practices, celebrations, rituals, knowledge related to nature, and skills linked to traditional craftsmanship—was formally recognized through the Convention for the Safeguarding of the Intangible Cultural Heritage of 2003 (UNESCO, 2025). The main objectives of this convention are the safeguarding of intangible cultural heritage, respect for the cultural expressions of the communities, groups, and individuals concerned, raising awareness at local, national, and international levels of its importance, and promoting international cooperation and assistance (Marques, 2018, p. 53).

Portugal joined this global movement in 2011, with the inclusion of Fado, a popular urban song, in UNESCO's Representative List of the Intangible Cultural Heritage of Humanity. Since then, several other elements have received recognition: the Mediterranean Diet in 2013 (alongside Cyprus, Croatia, Greece, Spain, Italy, and Morocco), with Tavira representing Portugal (Nutrição, 2025); Cante Alentejano in 2014; Falconry in 2016; the Clay Figures of Estremoz in 2017; the Podence Carnival in 2019; and the Campo Maior Festivities in 2021. Additionally, two practices are listed as in need of urgent safeguarding: the Manufacture of Cowbells (2015) and the Black Pottery Manufacturing Process of Bisalhães (2016) (Estrangeiros, 2025).

In total, Portugal now has seven intangible cultural heritage elements recognized by UNESCO and two more under urgent safeguarding, within a global listing of 788 elements across 150 countries (UNESCO, Browse the Lists of Intangible Cultural Heritage and the Register of good safeguarding practices, 2025).

Despite international recognition, intangible cultural heritage continues to face serious threats such as urbanization, lifestyle changes, and declining interest from younger generations. New forms of cultural engagement and transmission are needed to keep these practices alive and relevant in a rapidly evolving digital world.

Recent studies have shown that virtual museums and digital platforms can play an important role in promoting intangible heritage, and that virtual and augmented reality technologies are particularly effective in creating engaging, immersive experiences. However, their predominant focus on audiovisual senses limits the depth and authenticity of these experiences, neglecting other

key senses such as smell, taste, touch, proprioception, kinetic, vestibular, and thermal inputs.

In this context, the present study explores how, through synesthetic design and robotic sensory stimulation, it is possible to broaden immersive VR/AR experiences beyond audiovisual channels. Using Portuguese folk legends as a case study, this research investigates how multi-sensory design can enhance the preservation and transmission of intangible cultural heritage in meaningful and innovative ways.

THEORETICAL BASIS

The establishment of protection mechanisms reflects the existence of numerous direct and indirect threats that endanger the preservation, dissemination, and even the very survival of diverse cultural heritages. Among these threats, identified both in Portugal and globally, are the perception among younger generations that folklore and its narratives are outdated (Nurhuda & Abidin, 2021), and the declining number of traditional storytellers, largely due to significant lifestyle changes within local communities (Ogawa, Kobayashi, & Hoshino, 2021).

Regarding tourism, the economic valorization of intangible heritage often exerts considerable pressure on its original sources, which can lead to the erosion of local identity and the emergence of forced or stereotyped representations (Chasqueira, 2021).

In this context, the design of immersive virtual reality (VR) experiences has demonstrated significant potential across multiple fields, particularly with the growing development of the metaverse (Dincelli & Yayla, 2022). Research indicates that VR can be an effective tool for the safeguarding, dissemination, and exploration of various forms of intangible heritage (Silva & Teixeira, 2021).

However, a notable gap remains in the stimulation of senses beyond the audiovisual and vestibular systems. While robotics has been employed for multisensory stimulation (Spence, 2022), the integration of these technologies into virtual and mixed reality applications is still emerging, and the design of such experiences plays a key role in developing market-ready solutions (Han, Bergs & Moorhou, 2022).

Studies suggest that the effective use of technology in the dissemination and preservation of intangible heritage must be grounded in principles of resource formation, to expand its potential applications (Povroznik, 2018). It is also essential to recognize that the sensory and cognitive connection to intangible heritage involves different types of experiential engagement, as it is intrinsically linked to cultural heritage (Lee, 2022).

This is the central question addressed by the present project. Grounded in design thinking principles and the development of serious games, this research seeks to explore how design can create a multisensory experience and investigate how the stimulation of various senses — not only the five traditional senses, but also others such as the vestibular, proprioceptive, kinesthetic, and thermal senses — can contribute to the creation of meaningful experiences aimed at promoting intangible heritage, using

Portuguese folk tales as a case study. Previous study made clear that most of them depend on a main sense for the narrative to happen, like the hero that touches, hear or see something (Costa, 2023).

By employing gamification strategies such as virtual environments, interactivity, graphical interfaces, metaphors, and feedback mechanisms (Salomão, Nassar, Vieira, & Gonçalves, 2021), the proposed technological approach aims to enhance engagement with traditional folk narratives among younger audiences (Ruslan, Hidayat, Muzdalipah, & Ginanjar, 2022). Moreover, several studies have demonstrated the effectiveness of virtual and augmented reality in stimulating cognitive and neural activity (Zanier, Zoerle, & Ler, 2018), and there are existing interface design processes with synesthetic characteristics that have been tested with real users (Silva, 2015).

There is a growing need for new design principles to support the development of experiences that incorporate entertainment robotics (Prattico & Lamberti, 2020), as well as further research, documentation, and content creation in this field (Cordeiro, Sousa, & Carvalho, 2021). Experiments with olfactory synesthesia in virtual reality have already been conducted, pointing to the need for further development, new approaches, and extensive testing (Barros, 2021).

Table 1: List of Portuguese tales and their dependence on a particular sense, as well as their usual classification in linguistic studies (Costa, 2023, p. 72).

	Sense	Classic Category
Tale of the Golden Calf	Touch	Supematural
Tale of the Bicha- Moura of Saint Bartholomew	Vision	Supermatural
Tale of the Moorish Woman Cave	Vision	Etiological
Tale of the Moorish Woman of the Chaves Bridge	Hearing	Supermatural
Tale of the Moorish Woman of Outeiro da Cruz	Vision	Supematural
Tale of the Moorish Salúquia	Vision	Etiological
Tale of Stone Soup	Palate	Etiological
Tale of the Conquest of Aljezur	Vision	Historical
Tale of the Screaming Zorra	Hearing	Supermatural
Tale of the Almond Blossoms	Vision	Etiological
Tale of Pedro and Inês	Touch	Historical
Tale of the Comet of 1910	Vision	Miscellaneous
Tale of the Rooster of Barcelos	Hearing	Supematural
Tale of the Black Cat	Vision	Urban
Tale of the Holy Rosary	Olafato	Religious
Tale of the Washerwoman's Figs	Hearing	Supematural
Tale of Saint Joan Princess	Touch	Religious

Accordingly, this project seeks to address some of the key challenges identified in the literature, contributing to the dissemination and preservation of intangible heritage through innovative, multisensory design approaches, like the ones on development on IPCA (Instituto Politécnico do Cávado e do Ave), in Portugal.

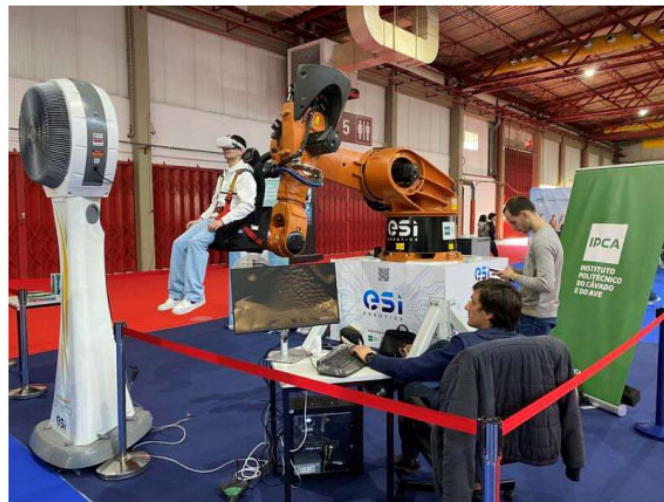


Figure 1: Ongoing experiments with synesthesia developed on IPCA, mixing VR with external stimulus through robotics.

INTANGIBLE CULTURAL HERITAGE AND LEGAL FRAMEWORK FOR THE SAFEGUARDING OF INTANGIBLE CULTURAL HERITAGE IN PORTUGAL

The concept of Intangible Cultural Heritage pertains not to physical artifacts like buildings or objects, but rather to non-material aspects that convey the creative and cultural richness of diverse communities. Numerous initiatives have been undertaken in various disciplines—some officially safeguarded, while others stem from personal dedication, such as the compilation of folktales and oral histories by figures like Francisco Xavier D’Athaide Oliveira. As far back as 1898, Oliveira expressed the urgency of this work: “It is not fitting for an Algarve native who values and loves his province to stand idly by as our oral traditions crumble” (Oliveira, 2009, p. 9). Likewise, cookbooks such as Maria de Lourdes Modesto’s *Cozinha Tradicional Portuguesa* serve as significant contributions. In her introduction, she reflects on a “...thrilling survey, revealing centuries-old wisdom, customs, and traditions... that make us feel the pulse of life, of a family, of a region, of a country” (Modesto, 1982, p. 1).

To maintain and pass on Intangible Cultural Heritage, documentation and dissemination are regarded as key strategies—through processes of classification and transmission (Chasqueira, 2021). Alongside private efforts from scholars and cultural custodians, governmental frameworks have been set up to support the cataloging, recognition, and promotion of intangible traditions and knowledge.

In Portugal, the safeguarding of this heritage has been the responsibility of the Direção-Geral do Património Cultural since 2009, following the enforcement of Decree-Law No. 139/2009, dated June 15. This legislation “established the legal framework for the safeguarding of intangible cultural heritage, creating a legal protection system known as the ‘National Inventory of Intangible Cultural Heritage’” (Ministros, Diário da República, 2015).

Thanks to this legal foundation, mechanisms are in place to enable the official registration, assessment, and protection of diverse forms of cultural expression across multiple domains.

DECREE-LAW No. 149/2015 of August 4

After the enactment of Decree-Law No. 139/2009, several amendments were introduced through subsequent laws in 2011 (Decree-Law 126-A), 2012 (Decree-Law 115 and 205), 2013 (Decree-Law 132), 2014, and 2015 (Decree-Law 167-A and 149), all aligned with Article 91(1) of Law No. 107/2001, which asserts: “For the purposes of this law, cultural heritage includes realities that, whether or not based on tangible or intangible assets, represent ethnographic or anthropological testimonies with civilizational or cultural value, significant for collective identity and memory” (Portugal, 2001).

In accordance with this, Decree-Law No. 149/2015 outlines the process for including cultural manifestations in the protected list under the criteria established by the 2003 UNESCO Convention.

To be considered for inclusion, one must register the intangible cultural manifestation in the National Inventory via the Cultural Heritage website. It is then assessed by the Section for Museums, Conservation and Restoration, and Intangible Heritage.

Submissions must provide information regarding their cultural relevance, historical origins, current societal dynamics, means of transmission, potential risks, safeguarding proposals, compatibility with human rights, and sustainability alignment.

Two paths are offered: a regular classification for non-threatened heritage, or an urgent safeguarding category for at-risk traditions due to imminent threats.

The Directorate-General for Cultural Heritage oversees the review, initiating a public consultation via the *Diário da República* and sharing it with local authorities.

Once a final decision is made, it is published and made accessible online through the Directorate’s platforms.

The classification process upholds key principles, including early identification, community involvement, public access, and educational promotion. If approved, safeguarding policies will include measures for promoting and protecting traditions, establishing standards, offering technical support, funding research and projects, enhancing educational initiatives, and fostering cooperation with municipalities, academic institutions, and research bodies.

National classification—either regular or urgent—is a prerequisite for nomination to the UNESCO Representative List of the Intangible Cultural Heritage of Humanity (Ministros, *Diário da República*, 2015).

CONSULTATION AND CLASSIFICATION IN PORTUGAL

The DGPC website (www.patrimoniocultural.gov.pt) offers tools to browse heritage items by category, such as Intangible, Architectural, Archaeological,

and Built Heritage. Users can find both classified and pending entries (Portuguesa, 2025).

For Intangible Heritage, proposals can be made in areas like agriculture, craft traditions, ceremonial practices, cuisine, artistic and musical expressions, performance arts, and more.

As of January 2025, 57 intangible heritage elements are registered in the DGPC system—16 fully classified and 41 still under evaluation.

METHODOLOGY

This qualitative, exploratory study combines Design Thinking and Serious Games to explore how synesthetic design, and robotic sensory stimulation can enhance immersive VR/AR experiences for the preservation of Intangible Cultural Heritage (ICH). Portuguese folk tales serve as a culturally grounded case study.

A five-stage Design Thinking process (empathize, define, ideate, prototype, test) ensures user-centered development. The Serious Games methodology integrates gamification elements—such as interactivity, feedback, and narrative progression—to enhance user engagement, particularly among younger audiences.

Multisensory stimulation—including haptic, thermal, olfactory, and proprioceptive cues—is delivered via robotic interfaces, expanding beyond traditional audiovisual inputs to deepen immersion and emotional resonance.

Participants will include students and young adults, recruited through purposive sampling, with snowball sampling used in traditional communities to collect cultural content. Data will be gathered through prototype testing, semi-structured interviews, and system interaction logs.

To evaluate the user experience, the study will employ standardized instruments such as the System Usability Scale (SUS) to assess usability, and the Igroup Presence Questionnaire (IPQ) to measure perceived presence and immersion. Additional custom questionnaires will evaluate emotional engagement and cultural resonance. Qualitative data will be analyzed thematically, while quantitative data, including interaction frequency, task completion time, and sensory engagement ratings will be examined using descriptive and inferential statistics to explore correlations between sensory inputs and user responses.

This approach builds on the literature supporting multisensory and embodied strategies in cultural education (Spence, 2022; Silva, 2015), aiming to contribute novel tools and frameworks for immersive heritage dissemination.

RESULTS AND DISCUSSION

This study presents the development of a VR/AR-based multisensory system grounded in Portuguese folk narratives, aimed at enhancing cultural transmission through immersive, interactive experiences supported by robotics.

The system integrates tactile, thermal, and olfactory stimuli to foster deeper emotional and cognitive engagement compared to conventional audiovisual formats. Gamification strategies are employed to increase relevance for younger, digitally native audiences by incorporating symbolic tasks and interactive metaphors derived from the stories.

Robotic elements and ambient actuators will be used to deliver targeted sensory feedback—such as motion, temperature shifts, and scents—at key narrative moments, thereby enhancing realism and multimodal immersion. To ensure cultural accuracy and ethical representation, the design process will involve collaboration with local communities and cultural experts.

The project also addresses anticipated challenges related to technical feasibility, cost, and sensory integration. Future stages will emphasize iterative user testing and optimization, with applications envisioned in educational and museum settings.

CONCLUSION

Under the framework of Portuguese legislation on the preservation of intangible cultural heritage, this study highlights the critical role of synesthetic design in enhancing the dissemination and safeguarding of cultural traditions through immersive technologies such as virtual and augmented reality. While VR and AR have already demonstrated their potential in creating engaging experiences, their predominant focus on audiovisual stimulation often limits the depth of user engagement and cultural immersion.

To address this gap, we propose an exploratory, multisensory approach that incorporates robotics to stimulate additional senses such as touch, proprioception, and thermal perception. By engaging a broader spectrum of sensory modalities, this research aims to foster more profound and emotionally resonant interactions with intangible heritage—particularly for younger, digitally native audiences.

Our findings emphasize the necessity of developing innovative methodologies that bridge traditional narratives with emerging technologies, contributing to more inclusive and sustainable forms of cultural transmission. Although still in the development phase, this project seeks to lay the groundwork for a new paradigm in cultural preservation—one that combines design thinking, sensory interaction, and embodied storytelling to enrich the ways in which heritage is experienced and understood.

Future research should continue to explore how synesthetic and robotic design can be standardized and effectively integrated into virtual heritage platforms, ensuring accessibility, cultural relevance, and long-term impact. Ultimately, this multisensory approach holds the potential to create more meaningful and engaging ways of preserving endangered traditions—not only in Portugal but across diverse cultural contexts worldwide.

ACKNOWLEDGMENT

This work was supported by UNIDCOM/IADE through the Fundação para Ciência e Tecnologia (FCT) attributed to UNIDCOM/IADE–Unidade de

Investigação em Design e Comunicação, Lisbon, Portugal, under Grant UIDP/00711/2020.

REFERENCES

- Barros, J. A. (2021). *Sinestesia Expandida: Experiencia Multissensorial Aromatica em Realidade Virtual*.
- Chasqueira, Â. L. (2021). *O Futuro do Passado - Conservação do Património Imaterial Português*. Faro: Techn&Art - Centro de Tecnologia, Restauro e Valorização das Artes - Universidade do Algarve.
- Cordeiro, P. N., Sousa, J. P., & Carvalho, A. (2021). Digitization and Gamification in Cultural Heritage: The portuguese context in the framework of national and international policies and some practical examples. *16th Iberian Conference on Information Systems and Technologies (CISTI)*.
- Costa, P. R. (2023). *Lendas de Portugal - Da Tradição Oral à Representação Digital*. Lisboa: Faculdade de Belas Artes da Universidade de Lisboa.
- Dincelli, E., & Yayla, A. (2022). Immersive virtual reality in the age of the Metaverse: A hybrid-narrative review based on the technology affordance perspective.
- Estrangeiros, M. d. (2025). *Delegação Permanente de Portugal Junto da Unesco*. Retrieved from Património Cultural Imaterial: <https://unesco.missaoportugal.mne.gov.pt/pt/portugal-e-a-unesco/cultura/patrimonio-cultural-imaterial>.
- Han, D.-I. D., Bergs, Y., & Moorhou, N. (2022). Virtual reality consumer experience escapes: preparing for the metaverse.
- Lee, H.-J. (2022). Phenomenological approach on the role of sonic heritage as an intangible heritage. *Journal of Social Sciences Research, Portugal*, v. 3, n. 1, pp. 111–133.
- Marques, L. (2018). *Património Cultural Imaterial - O Olhar Antropológico*. Porto: Afrontamento.
- Ministros, P. d. (2015). *Diário da República*. Retrieved from Diário da República: <https://diariodarepublica.pt/dr/detalhe/decreto-lei/149-2015-69935162>.
- Modesto, M. d. (1982). *Cozinha Tradicional Portuguesa*. Lisboa: Verbo.
- Nurhuda, T., & Abidin, Y. (2021). Mixed Reality (MR) in Folklore Learning. *Proceedings of the 3rd International Conference on Educational Science and Teacher Profession*, pp. 62–69.
- Nutrição, A. P. (2025). *Dieta Mediterrânica*. Retrieved from Associação Portuguesa de Nutrição: <https://www.apn.org.pt/v0D0O0F/dieta-mediterranica>.
- Ogawa, T., Kobayashi, K., & Hoshino, J. (2021). The First-Person VR System Augmenting Folklore Experiences. *2021 Nicograph International (NicoInt)*, pp. 82–85.
- Oliveira, F. X. (2009). *As Mouras Encantadas e os Encantamentos no Algarve*. Lisboa: Arquimedes Livros.
- Portugal, M. P. (2001). *Procuradoria Geral Regional de Lisboa*. Retrieved from Procuradoria Geral Regional de Lisboa: https://www.pgdlisboa.pt/leis/lei_mostra_articulado.php?nid=844&tabela=leis.
- Portuguesa, R. (2025). *Património Cultural*. Retrieved from Património Cultural: <https://www.patrimoniocultural.gov.pt/>.
- Povroznik, N. (2018). Virtual Museums and Cultural Heritage: Challenges and Solutions. *The Digital Humanities in the Nordic Countries 3rd*.
- Prattico, F. G., & Lamberti, F. (2020). Mixed-Reality Robotic Games: Design Guidelines for Effective Entertainment With Consumer Robots. *IEEE Consumer Electronics Magazine*.

- Ruslan, T. S., Hidayat, E. W., Muzdalipah, I., & Ginanjar, A. A. (2022). Transformation of Folklore Texts into Interactive Multimedia Digital Forms as Blended Learning Teaching Material. *Proceedings of the Sixth International Conference on Language, Literature, Culture, and Education*.
- Salomão, A., Nassar, V., Vieira, M., & Gonçalves, B. S. (2021). Critérios para análise de interfaces de Serious Games em realidade virtual.
- Silva, G. d. (2015). *Sinestesia em Interfaces de Usuário: Modelando o Design da Interação através dos Sentidos Humanos*.
- Silva, M., & Teixeira, L. (2021). “eXtended Reality (XR) Experiences in Museums for Cultural heritage: A systematic review”.
- Spence, C. (2022). From the fairground sensorium to the digitalization of bodily entertainment: Commercializing multisensory entertainments involving the bodily senses. *The Senses and Society*, pp. 153–169.
- UNESCO. (2025). *Browse the Lists of Intangible Cultural Heritage and the Register of good safeguarding practices*. Retrieved from Browse the Lists of Intangible Cultural Heritage and the Register of good safeguarding practices: <https://ich.unesco.org/en/lists>.
- Zanier, E., Zoerle, T., & Ler, D. (2018). Virtual Reality for Traumatic Brain Injury.